**Annexure- A**

**Prescribed proforma for furnishing details of Participants of ''Education in Basic Vocations '' under Core Programmes for the year 2020 - 21**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **State/ UT** | **District** | **Sr. No.** | **Name of Participant** | **Sex** | **Father’s/ Husband’s Name** | **Age** (in yrs.) | **Category** (Gen/SC/ ST/OBC/ Physically Challenged **. Pl. specify** | **Full Contact Address** | **Name of Training Course** | **Venue** | **Duration** | **Name of the Training Agency/Master Trainer** | **Whether got employed/ Self-Employed after training** (Pl. specify) |
| **Village** | **PO** | **Block** | **Ph. with Pin code/ Mobile No.** | **From** | **To** |
| **M** | **F** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**Prepared by** :

**Signature of the concerned office staff**

**(ACT/AO/Asstt.)**

 **Signature of**

 **District Youth Coordinator/State Director**